

# Separation and Distinction: A Call to Rapture Readiness

Preacher: Jehovah, Jesus Christ, Holy Michael, the hour has come for your Holy Spirit to teach us, teach us better today, and let every spoken word be understood by your children. In Jesus mighty name I prayed.

Preacher: I want to appreciate the senior shepherd, the supervisor of Northern Headquarters, Assistant Most Superior Evangelist Baba Adesola Kingsley Adeyinka for this great opportunity to stand before the children of God to preach. I want to pray that your anointing and your horizon shall never run dry. We've got a lot of things to do today. This is not a time for a long sermon, but I want to pick my topic from the second Bible lesson. I won't spend more than 15 minutes. Are you shocked? Because my sermon is always long. I won't spend more than 15 minutes. I will just give you your scriptures that you go home and read. My topic is the second coming of Christ, and my word of reflection is from Luke chapter 17, verse 31 to 34.

Preacher: In that day he who is on the housetop and his goods in the house, let him not come down to take them away. Likewise, the one who is in the field, let him not turn back. Verse 34, I tell you in that night, there will be two men in one bed, the one will be taken and the other will be left. Two women will be grinding together, the one will be taken and the other left. Two men will be in the field, and the one will be taken and the other left. Jesus described his coming, visible and glorious. The coming of our Lord Jesus Christ, it is every eye that will see him coming from heaven to earth. And that day, I don't know if you are still going to be alive, but the Bible made us to understand that it will be a glorious day. We have the testimony in celestial hymn:

Preacher: Let us see that place. See what you are. Oh for me, Holy Ghost.

Preacher: Apostle Paul described the coming, the second coming of our Lord Jesus Christ, as a time believers who have died, who have died, will resurrect. Believers who have died will resurrect as Jesus Christ resurrected on the third day. Those that have died will resurrect, those that are still alive will meet up with him together, and all of them will rapture. Can you give a clapping offering to Christ?

Preacher: And on this day, sinners will weep and cry because they will not be opportune to have the wings to fly. They will not have the wings to fly. But on that day, I want to pray that those wings will be on your shoulder. Apostle John also described Jesus' return as a victorious king. Up till now, some of us do not know what Christ has done on the cross of Calvary, but that day as a believer, you will see him as your king.

Preacher: The coming of Christ is unpredictable. Nobody can predict when he will come. That is why me and you must be prepared for the day of Christ. It's coming, and it will come.

Preacher: Father, I sit down. Just as I've told you that on that day, Christ himself will be happy to host his children. Christ will be happy to prepare a dinner for you. Christ will be happy to clothe you in glorious clothing. Am I right? [Congregation responds with "Amen"]

Preacher: Maybe you don't understand that lyrics. What Christ would do as a host is going to be, Christ will be the server. Yours is just to sit down as those that have been raptured by him. Then he will be coming to where you sit to serve you food. Can you shout hallelujah? Can you shout a better hallelujah? [Congregation shouts "Hallelujah"]

Preacher: But listen carefully, the timing is what nobody knows. Nobody knows when he will come. Nobody knows when Christ will appear. That is why me and you must always be prepared for the appearance of our glorious father. And I want to pray how I wish that me and you, as we are so many in this auditorium, and on that day everybody is just going up. It's just going up. It's just going up. Can you lift your hands up, say "I will rise with Christ." "I will rise with Christ. I will rapture with Christ. I will, nothing will delay me because I'm a child of God." Shout a big hallelujah. [Congregation shouts "Hallelujah"]

Preacher: So the timing is what you and me don't know. Christ himself also said that when he was on earth that he does not know that time, the seconds and the hour, but you and me must always be prepared for his coming. And I want to pray, my sermon has ended. That's all. It's 15 minutes. It's 15 minutes. No, it's 15 minutes. Mommy said it remains five minutes. It is 15 minutes. Check your time. Can we stand up for prayer? Daddy prayer.

Preacher: Sir, let us stand up for prayer. It is 15 minutes. I don't play with my, I maximize my time very well. Can you raise your hands up, tell father, you tell father that sanctify my body in preparation for the rapture day. Turn it to prayer, children of God. Jesus Christ Holy Michael, Father sanctify my body, purify my body, consecrate my body for that sacred day that you are coming back. Open your mouth and pray. Pray that you will not miss that day. Pray that that day will not elude you. Pray that evil enchantment will not hold you back. Pray that the problems, the temptations and the afflictions of the world will not hold you back. Pray in Jesus mighty name. We have prayed. Amen.

Preacher: Then you are not going to pray for somebody beside you because God, Christ wants all of us to be there. He wants all of us to be there. If you've not known Christ today, I'm telling you, you need to accept Christ as your Lord and your Savior. He wants all of us to be there, so face the person beside you, that you will be there. Can you turn it into prayer? Jehovah Jesus Christ Holy Michael, our God, Father, I pray that you will be there on that day. On that day that you will come, you will be there. You will not miss that day, for it's the joy of our Lord that me and you are there to celebrate, to sit like a king and a queen on that day. Pray in Jesus mighty name. We have prayed.

Preacher: There's a wonderful hymn in Celestial Church of Christ:

Preacher: So the last prayer now is an everlasting joy. Eternal joy in his kingdom. Eternal joy in his kingdom. You say "Father, let it be my portion." Say it loud, prayer. Jesus Christ, only my Father, your eternal joy, your eternal happiness, shall it be my portion in the mighty name of Jesus Christ. In Jesus, in Jesus mighty name we have prayed. Jehovah Jesus.

Preacher: Let's sit down for collection.

Preacher: I want to seize the opportunity to appreciate everyone, starting from the councils of elders under the chairmanship of Baba, Superior Evangelist Arikawe, and the parish council under the chairmanship of Venerable, Special Very Muslim Evangelist, to our minders and every department in

this church. I would not be too good if I didn't mention the choir department, and ladies, the prophet and prophetess, our mothers and our fathers, brothers. I want to appreciate you indeed. You are very good people. You're very good people. And I pray for the time the Lord has destined that we be together, none of us shall regret it. So on behalf of myself and my family, we appreciate you, and we give our biggest thank you to the church of God. We pray that in continuation, the grace of God shall abide with us.

Preacher: We want to unveil the juvenile harvest. I will just do my own part by giving spiritual interpretation, biblical interpretation to the name of that chosen. After that, we want to pray on what I call separated for distinction. Am I right? And I told you that by the time we're going to conduct the prayer, every one of you shall be anointed on the middle of your head. We have prepared the candle. We have done the prayer. I might not be here, but my assistants and other workers shall be observing it. Is that okay? [Congregation responds with "Hallelujah"]

Preacher: Number three, the prayer we want to make today systematically. I'm trying to wait for those who traveled, but I think I can't wait again. Please Mr. Projector, help us with the Bible, Deuteronomy chapter number 33. Mr. Media, Deuteronomy chapter number 33, and we're going to read verse number 16.

Preacher: We are trying to implore the church and the media department, if anything of this nature will happen in this church means, so it is not too spiritually okay for the altar to be blocked, but we want to please appeal to you that there's no way we can do it better than this as of yesterday, but next time we're going to take cognizance of that. Is that okay? [Congregation responds with "Amen"]

Preacher: When you look at that Bible verse, it said, "And for the precious things of the earth and fullness thereof, and for the good will of him that dwelt in the bush, let the blessing come upon the head of Joseph." Say after me, "Let the blessing come upon my head." [Congregation repeats]

Preacher: "And upon the top of the head of him that was separated from his brethren." That was separate. Mr. Stop, stop the counting of money. One borrow God. So the screen is not okay. Him that was separated from his brethren. Literally, there are times the challenges of the world get us separated from where we ought to be. Are you following me? It becomes a battle. We continue to struggle. We look at it, at that separation covenant is still working.

Are you following me? At that separation covenant is still working because we serve a God that keeps his covenant. All what we need is to maintain our relationship with God Almighty. Wherever the tides and turns of the earth rest us, we are still with Him. Tell somebody, "I am still with God."

Preacher: So you see, this was a man that was separated into slavery by the reason of the glory his life carries. Are you still with me? But they understand your destiny more than you do. Are you following me? Even though you reveal it or not, they know you. They know what you're going to be, so they can go extra mile to make sure your destiny is thwarted. Somebody say, "The destiny." But the carriers of the destiny, immediately they start working, God himself starts working. Tell somebody, "God is working in my favor." So Joseph never knew they said they were going to kill him. That was the first plan, the original plan.

They said, "Here comes the dreamer." Somebody, here I don't know where the powers of this world have neutralized your dream. I declare today, the action of the Holy Spirit shall authenticate it. A louder amen. Amen. So, here comes the dream man. Let us kill him. So let us kill him as he was walking towards them, something changed. Something changed. Everything before you that is a walking barricade before you get there, your God shall set it off your way in the name of Jesus Christ.

They said, "Before he gets to that place, don't let us kill him." Let us separate him by slavery. And he got himself separated by slavery. Although slavery in human capacity was a stigma, but in God, it's a mechanism for fulfillment. Somebody give a wonderful hallelujah in the house. Every human being sees slavery as a stigma. Are you following me?

But literally, God in his own capacity as a covenant fulfilling God was just using that, "I am going to use it in order for my glory to be manifested." And I don't know the error upon your life by the reason of birth today, by the anointing, they are all neutralized now in the name of Jesus Christ. So, by and large, he was separated this, there that there, but see the Bible says he was separated, but when the time of manifestation came, God distinguished him. Are you following me? You are coming back again.

By the time they come back again after that separation, Joseph has been distinguished, not just as a leader, but as a benefactor. Say somebody, "I receive that." Joseph, not only fulfilled destiny, he became a benefactor to them.

Without him, they would not survive. I don't know somebody here that by the reason of your family setting, you have been robbed of your rightful place. I declare the Lord and the love of importance shall rest upon you. You shall become a compulsory pillar, every registered stone to turn back to become a compulsory pillar. So what we are saying in excess, that in life's journey sometimes we are being rejected, separated. Those things that were working as if you are separated, always have this belief and this relationship, even in the separation of this world, the Lord is taking me in another path. That is one thing about what you are going to pray today.

Preacher: When do you believe you understand what I'm saying? [Congregation responds with "Hallelujah"]

Preacher: Literally saying you are a temple of God. You are calling on heavenly temple to rest upon you. Amen. Amen. Hallelujah. Are you still in the church of God? But by and large, Joseph was an epitome of God's temple. No matter where you put him, no matter where you suppress him, he's going to shine. He's going to shine. By the time they come together in Genesis chapter number 45, they don't know him again, and they all come. Those things that they were fighting against, without asking them, they continue to do it. When they started, is somebody still there? He never asked for it. I declare as from today, you are not going to beg for honor. You won't beg for acceptance. You won't beg for recognition in the name of Jesus Christ. Tell somebody, "I receive that prophecy." So literally, what we are praying this morning is that some of us might have been separated, but we will get there. And this is the anointing we are going to pray upon. And secondly, for the celebration of this year, is just saying it's just talking again about the power of covenants and covenant over causes. Power of covenants over causes, or whatever mechanism that might delay. There was a place in the Bible, First Kings chapter number 2, Samuel chapter number two. No, I don't know. Please project it for me.

Preacher: Second, Hallelujah. Please look at Second Samuel chapter 2. Second Samuel chapter 2 kings. Okay, no, no, no, no, no. No, I cannot get it again. Sorry for that. Second, 2 Samuel chapter number 12, verse number 25. 2 Samuel chapter number 12, verse number 25. And he sent by the hands of Nathan the prophet and call his name Jedidiah, Jedidiah. Somebody say "Jedidiah." Jedidiah, because of the Lord. I am, because of the Lord. So you might not understand what I'm saying. This was a child who was a making, was a product of error, matching by, so doing was a carrier of a cursed blood. Are you following me?

Preacher: My beloved, I think that is second, First Kings chapter number 2, verse number 15. All the elders of Israel. Please project that? First Kings chapter number 2, verse number 15. "Thou knowest that the kingdom was mine, and that all Israel set their faces on me that I should reign. Howbeit the kingdom is turned about." Somebody is here by the reason of this year's celebration, there shall be a turn around for you. So it is not about praying alone. Make sure you invest into it. I am sent for this purpose. Are you following me? And the essence of my being sent is to explain to your understanding. And maximizing it will bring result. When you understand and do accordingly, it will bring result. He said, "Howbeit." Please project it, Mr. Projector. Howbeit, the kingdom faces on that. Howbeit the kingdom is turned about, and is because my brother, for it was his from the Lord kingdom heritage. It was his from the Lord.

Preacher: It is the light of the world that people can extinguish, but when it is the light of God, no one can extinguish it. So this year, ladies and gentlemen, we are celebrating something that the Lord has held as a portion. The Lord is the portion of my inheritance. He maintains my lot. The line has fallen unto me in pleasant places. Yes, I have a goodly heritage. Whatever you desire here on earth, when heaven releases it, nobody can stop it. Are you following me? When that language was just a prophecy that somebody was saying without even knowing what God is doing. Hello, so many of us this year to every young man and lady.

# **Separation and Distinction**

## **A Call to Rapture Readiness**

### **Opening Prayer**

Preacher: Jehovah Jesus Christ Holy Michael, the hour has come for your Holy Spirit to teach us, teach us better today, and let every spoken word be understood by your children. In Jesus mighty name I prayed.

### **Introduction**

#### **Acknowledgments**

1. Appreciation for senior shepherd and supervisor
2. Brief sermon overview

## **Sermon Topic: The Second Coming of Christ**

**Scripture Reference: Luke 17:31-34**

### **Key Points:**

1. Characteristics of Christ's Return
  - Visible and glorious
  - Every eye will see him
  - Unpredictable timing
2. Resurrection and Rapture
  - Believers who died will resurrect
  - Living believers will meet Christ
  - Rapture of believers
3. Spiritual Preparation
  - Importance of being ready
  - No one knows the exact time
  - Call for spiritual sanctification

### **Prayer and Congregation Interaction**

1. Prayers for sanctification
2. Encouragement to accept Christ
3. Prayers for eternal joy

### **Closing Remarks**

1. Appreciation for church members
2. Announcement of upcoming events
3. Blessing and benediction

### **Theological Exploration**

#### **Biblical References**

1. Deuteronomy 33:16
2. Genesis (Joseph's story)
3. 2 Samuel 12:25
4. 1 Kings 2:15

#### **Themes**

1. Covenant power
2. Divine destiny
3. Overcoming separation
4. God's preservation of His chosen

### **Final Blessing**

Preacher: The grace of God shall abide with us. [End of Sermon]

# Sermon Summary: The Second Coming of Christ

## Key Biblical References:

1. Luke 17:31-34 (Primary Scripture for Second Coming)
2. Deuteronomy 33:16 (Blessing and Separation)
3. 2 Samuel 12:25 (Covenant Power)
4. First Kings 2:15 (Kingdom Turnaround)

## Main Themes:

1. Second Coming of Christ
  - Unpredictable timing
  - Every eye will see Christ's return
  - Believers will be raptured
  - Sinners will weep and be left behind
2. Spiritual Preparation
  - Believers must always be ready
  - Sanctify and purify oneself
  - Pray to not miss the rapture
  - Accept Christ as Savior
3. Divine Separation and Destiny
  - Using Joseph's story as an analogy
  - God can transform separation into blessing
  - Destiny can't be stopped by human intervention
  - God works in favor of His chosen

## Key Sermon Messages:

1. Be spiritually prepared for Christ's return
2. Trust God's plan even in difficult circumstances
3. Maintain a strong relationship with God
4. Believe in divine destiny and covenant power

## Emotional Tone:

1. Urgent
2. Encouraging
3. Prophetic
4. Hopeful

The sermon emphasizes spiritual readiness, divine intervention, and the imminent return of Jesus Christ.