

# Absurdity of Purpose

23-3-2025

BY THE SHEPHERD AVSE KINGSLEY ADEYINKA

## Opening Prayer

Jehovah, Jesus Christ, Holy Micheal, Eternal Rock of Ages, we come to stand on the Rock by your word. We pray that your Holy Spirit rest upon your church now in the name of Jesus Christ. Let your words continue to touch us mightily. And as a seed that is going to be sown, may our harvest come in the miracle we desire. Thank you, Lord Jesus. Thank you, Father. In your powerful name we pray, Amen.

## Welcome and Appreciation

Once again, we welcome you to the presence of God today, and we pray that the fullness of joy in the presence of God shall rest upon us in Jesus' name.

I want to sincerely appreciate God for our lives and the opportunity that the Lord has given unto us individually, sustaining us through many challenges in every situation we find ourselves. The Bible says, "My grace is sufficient for you." We thank God for the sufficiency of His grace, and we pray as you go into this new week, more than ever before, the grace of the Lord shall be sufficient for you.

We thank our father at the altars, the members of the clergy, the elders, the elders' council, the parish council, and every department of this church, especially the choirs, the prophets and prophetesses, and the youth. We pray that every enablement to fulfill destiny, God in His mightiness shall release it upon you all. At every point as you go out this week, our God will not disappoint you.

We want to express our appreciation to the prophet and prophetess for the just-concluded three-day visit. I think they will be bringing their thanks offering today. We thank you for your contribution and participation. We pray the anointing of God upon you as prophet and prophetess shall not run dry.

## Introduction to the Sermon

I'm not the one who was supposed to preach today, but by the doings of the Lord, I'm standing before you, and I'll be speaking on what I call "Absurdity of Purpose." What do I call it? Absurdity of Purpose.

Human beings, by reason of our nature, can easily fall prey to circumstances. We are prone to

environmental circumstances, incidents, and occurrences. For this reason, sometimes our purpose in life, our design for life, our aims and objectives end up becoming absorbed, hence fulfillment eludes us at many points in time. But today we are going to work against this and pray for that spirit of cohesion, the spirit of communion, to rest upon you all.

## **The Danger of Missing God's Purpose**

Spiritually, as Christians, Satan will always devise strategies and means to confuse us so that we continue to miss the concept and the originality of serving God. Sometimes we might have the feeling that we are still doing it right, but the purpose of serving God has been missed by reason of absurdity. Then sometimes you still see yourself talking, relating, and believing as if you are still online with God, but the moment you are not online with God, God will instantly turn His back on you.

So we need to learn as a congregation today. You will agree with me that it is common in the Church of God that people will be fighting themselves by reason of personal purposes, and they will present it as if they were defending God. Logically, we continue to miss the original communion we ought to have with God, and we find ourselves mixing with the communion of Satan and witchcraft.

That is why in the Church of God, it is not permissible for you to entertain friendship during the course of service. It is a spiritual error to engage in anything that has become extracurricular activities. You might think you are doing it for God, but God is not interested.

## **The Story of Martha and Mary**

I've told you once upon a time in this church that when Christ visited the house of Martha and Mary, Martha was the senior sister. So in her seniority, she felt Christ must be entertained, which to human beings is very good and necessary. So she was busy in the kitchen cooking and preparing dishes. But when Jesus stepped into the house, Mary went to Him and sat at His feet. Because Mary was sitting down, Christ was ministering to her. Martha saw it as a slight and thought, "How can I be cooking while my sister is there listening?"

She went to Christ and said, "Look, tell my sister to come and join me because we are preparing for you." And Jesus answered, "Martha, Martha," He called her twice, "you are anxious and troubled about many things." Many of you in the Church of God, you are anxious and troubled about many things, and you think you are in the presence of God. But the moment your spirit doesn't have communion during the course of the service, you are not in the church. You might be under this canopy, but you are not in church.

So Jesus said, "You are anxious and troubled about many things, but one thing is needful, and Mary has chosen that good portion which no one can take away from her." What is that portion? Surrendering to the will and the teaching of Christ. I declare today, may the spirit to surrender

under the will of God rest upon you now.

So it becomes absurd when the purpose of coming to church is messed up or missed. Automatically, aims won't be achieved, and we continue to blame others: "The prophet is not good." What concerns you and the prophet when God is very much interested in you? When God is very much interested in you, He will raise up your prophet. Somebody here today, before this month runs to an end, God shall raise your prophet for you.

## **Scripture Readings**

### **First Lesson**

Taking my memory verse from the book of 2 Corinthians chapter 6, verse number 14: "Be not unequally yoked together with unbelievers." They will want to yoke with you. They want to draw you near. They want to engage you in side talking and other things, but the Bible says no, avoid it. Don't be yoked as they are. Their presentation might be pleasant, but at the end of the day, it is poison. The pleasantness of an unbeliever's yoke ends up becoming poison for us spiritually.

"Be not unequally yoked with unbelievers, for what fellowship has righteousness with unrighteousness? And what communion has light with darkness?"

### **The Lesson of Nehemiah**

In the first lesson we read, Nehemiah, when he noticed that things were not working well with the Israelites, the Spirit of God directed him in separation. What do I call it? Separation. That lesson read, verse number 2: "And the seed of Israel separated themselves from all strangers." I speak with divine authority: every stranger that is not of the Spirit of God in this church shall be disgraced openly.

I've noticed in Celestial Church of Christ, as in Acts 19:15, the evil spirit said, "Jesus I know, and Paul I know, but who are you?" Every spirit that is not in communion with the original concept of this church shall be openly disgraced.

## **The Importance of Separation**

When you penetrate the Church of God, you are working for your destruction. Every evil spirit, every negative spirit that comes into the sanctuary of God they are called the seed. I speak upon you as a seed under the communion of God: in this week and in the weeks to come, God shall make you fruitful.

So wherever a seed is, there are bound to be tares. But the tares will be confusing, working against the seed. The farmer will not allow it. Every tare upon your flesh shall be removed by fire. Every spiritual tare upon this mountain shall be removed by Holy Spirit fire.

## True Communion with God

So you need to watch it. We are not just here by reason of being here. We are here to deliver the will of God to you. We are here to lead you on the right path to serve God. Serving God is not a bread and butter affair. It's not according to the way you set it in your house. This is a place of order: "Thy will be done." Your will must be able to surrender to the will of God. That is why we call it communion. "I am the vine, and you are the branches. You are nothing outside of me. If I don't hold you, you wither."

In continuation, Jesus said, "If anyone abides in me, and if this abiding in me is satisfactory, I will also go and abide in him." God is not just going to abide in you when you are not abiding rightly. Tell somebody: "Abide rightly." Don't just abide in God by reason of your status, by reason of your rank, by reason of your position, by reason of your money. You can only abide in the Lord by reason of His will. "If I be your father, where is my honor?" You must learn that whatever you are or you are going to be does not undermine anything of God.

If God by grace invites you to Him, there are certain things you must drop. The seed of Israel "separated themselves from all strangers and stood and confessed their sins and the iniquities of their fathers." We cannot continue like this. That you are in the Church of Christ is not the original guests it's a disaster. When a university graduate is disgraced by a primary school pupil, it's terrible.

Joshua was so confused, and he went to God and prayed. The Lord said, "I am not going to be with you because my place within you has been polluted." So God said, "Go, call all the tribes of Israel." And they called them, naming tribe after tribe until it got to Joshua chapter 7, verse 19: "And Joshua said unto Achan, 'My son, give, I pray thee, glory to the Lord God of Israel.'" That is to say, as long as Achan had been part of them, his life was not giving glory to God.

Many of you is your life giving glory to God on a daily basis? Or is it when you are in the church alone you practice Christianity, but outside of here, you are something else?

Joshua said, "My son, give glory to the Lord God of Israel, and make confession unto Him and tell me now what you have done. Hide it not from me." Like the prodigal son, when he came to his father, his father gave him express entrance into the house, but his determination was to confess and drop his sin.

Some of you are not confessing absurdity of purpose. Let us come back to reality. What is the purpose of coming to the presence of God? Why are you here? Does God really deserve to be praised? Does He deserve to be honored? Is He your God? If He is your God, please let us come to worship Him.

Your offering amounts to foolish offering if your heart is not right. I'm calling you today. God is interested in you. Hope is not lost. God is still waiting for you. "Behold, I stand at the door and knock." God is knocking today. As many of us that will open our hearts, greater than before, God shall come into you.

## **Light Out of Darkness**

In the second lesson, Paul the Apostle wants to finalize that whatever we are doing now, although we might be passing through a lot of stress, 2 Corinthians chapter 4, verses 5 and 6: "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness..."

"There was no basis for light. We inherited darkness. But in His mightiness and magnanimity, He said, 'Let there be light,' and the darkness responded to the authority of God." So I declare today, every area of your life where darkness exists, the light of God shall outshine it now.

Continuing verse 6: "God has shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

## **Treasure in Earthen Vessels**

What is an earthen vessel? It is the design of man. We are just dust. We are designed from the ground, from clay. It's a treasure. We might be suffering, passing through some pain now, but greater is He that is in us. When something is deposited in you, you are not going to die like this.

Listen to me. Hold whatever you are holding. If a seed is in your hand, if you don't have anything, hold your faith. If you have water, hold it. If you have perfume, hold it. If you have anything, hold it. If you don't have anything, hold your faith.

Vessels are prone to pollution. They can be ruined, they can be refilled. There is grace. The Bible says a treasure is there. Tell somebody: "It is there in you. Just an encounter with the Spirit of God, and manifestation will follow."

## **David and Goliath**

David said to King Saul, "There's something in me." Saul said, "No, you are not a champion." Tell somebody: "I am a champion. I am a lion. When the Spirit of the Lord comes into operation, championship is not determined by human merit." When God wants to come into operation, a champion will never be determined by human merit.

Saul was telling David, "This man Goliath was a champion from birth. He was trained. He was a professional." David said, "No, I know God has been moving with me somewhere. Although that point where God is moving with me is not honorable, but here today, the same God can still move."

When the host of Israel were running away from Goliath, it was an embarrassment. David said to Saul, "See me. When I was somewhere in the bush, I did this, I did this." Saul said, "OK, put on this armor." When David put on the armor, he could not move, because "the weapons of our warfare are not carnal, but mighty through God."

1 John chapter 4, verse 4 says, "Greater is He that is in me than he that is in the world." I am a carrier. You are a carrier of divine grace.

Because you are a carrier of something extraordinary, although this earthen vessel can experience pain, it can be challenged, it can be suppressed, it can be sick, it can fall, but when God arises not a church member, not a religious man, not a Celestian, not a Baptist, not whatever, but the righteous"

Thank you, Jesus. In Jesus' mighty name we pray.

## **Prophetic Declarations**

I want to release prophetic declarations:

"O Lord, my God, thy hand has made me. I see the stars, I hear the rolling thunder. Your power throughout the universe displayed. Then sings my soul, my Savior God to thee. How great thou art! How great thou art!"

"I am going higher, yes, I'm going higher today. I'm going up to the mountain of God, to the presence of Jesus."

"I need you. You are awesome God. You are the Lord. Most High."

Our Lord was a sufferer. You are the one that searches out evil in the congregation of your people. Every spirit of evil... and every power that is denying you your breakthrough, your glory, your answer every lady, every young man, every woman, every man here, at every area where you are aspiring for something, that grace shall qualify you.

My God and my Father, I can call you my God, I can call you my Father because you are all in all for me. I declare the spirit of divine communion...

## **Closing Blessings**

As you are going now today, you are a new person in the Lord. You shall carry a new glorious identity in the name of Jesus Christ. In the name of Jesus Christ, every Achan that wants to deprive you of your success, be it in your business, in your job, in your office, in your place, I declare God shall expose them. God shall expose them.

As we are preparing for Easter, I declare no soul shall be lost. Upon your business, there won't be any loss. Your projection, you are not going to fail. Your dream, there shall be fulfillment. In your worship, there shall be acceptance. In your going, there shall be divine leading. In your undertaking, there shall be success. In your laying down, the Spirit of God shall abide there.

As from today, like the ladder upon which Jacob rested, may you be connected with your God. Your angels shall continue to ascend, and the angels of God shall continue to descend on Central Cathedral Abuja forever.

